



**Government of People's Republic of Bangladesh**

**Ministry of Education**

Bangladesh Bureau of Educational Information & Statistics (BANBEIS)

APPLICATION FOR GRANTS FOR ADVANCED RESEARCH IN EDUCATION (GARE)

**Project Concept Note (PCN)**

**PART I: PROJECT IDENTIFICATION DATA**

---

**1. Title of the Research Project** \_\_\_\_\_

**2. Research Area (Please select one)**

- Education                       Agriculture                       Life Science                       Physical Science
- Social Science                       ICT                       Fish                       Business Studies
- Bangladesh Development Studies                       Engineering and Technology
- Development and public Policy

**3. Information of the Principal Investigator**

a) Name \_\_\_\_\_

b) Designation \_\_\_\_\_

c) Name of the University/Institution \_\_\_\_\_

d) Postal Address \_\_\_\_\_

Cell No \_\_\_\_\_ Email \_\_\_\_\_

e) Major Field of Specialization \_\_\_\_\_

---

f) Highest Academic Qualification (Please select one)

- Bachelor     Master     PhD
-

#### 4. Information of the Co-Principal Investigator

a) Name \_\_\_\_\_

b) Designation \_\_\_\_\_

c) Name of the University/Institution \_\_\_\_\_

d) Postal Address \_\_\_\_\_

Cell No \_\_\_\_\_ Email \_\_\_\_\_

e) Major Field of Specialization: \_\_\_\_\_

\_\_\_\_\_

f) Highest Academic Qualification (Please select one)

Bachelor  Master  PhD

#### 5. Contact Address of Head of the Department/ Institute

a) Name of the Head of the Department -----

b) Department/Institute \_\_\_\_\_

c) University \_\_\_\_\_

d) Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

#### 6. Location of Research Activities

\_\_\_\_\_

\_\_\_\_\_

7. Duration of Project \_\_\_\_\_ Months.

8. Total Cost of Project \_\_\_\_\_ Tk.

9. Has this project been submitted to any other agency for financial assistance?  Yes  No  
(If yes, provide the following information)

a) Name of Agency \_\_\_\_\_

b) Date of Submission \_\_\_\_\_

c) Status \_\_\_\_\_

**10. Are you conducting any other research projects as PI?**

Yes  No

(If yes, provide the following information)

| Sl. | Title of Project | Source of Fund | Amount (Tk.) | Expected Date of Completion |
|-----|------------------|----------------|--------------|-----------------------------|
|     |                  |                |              |                             |
|     |                  |                |              |                             |

**PART II: OUTLINE OF THE PROJECT WITH BUDGET**

**11. Introduction, Identification of Problem and Justification of the Project** (Maximum 400 words)

---

---

---

---

---

---

---

**12. Goal and Objectives**

**12.1 Goal**

-----

**12.2 Objectives**

- i) \_\_\_\_\_
- ii) \_\_\_\_\_
- iii) \_\_\_\_\_

**13. Major activities to achieve the above objectives**

-----  
-----

---

---

**14. Expected outcomes** (Maximum 100 words)

---

---

**15. Methodology** (Maximum 300 words)

---

---

**16. Budget Summary**

| Name of Item  | 1 <sup>st</sup> Year |                 | 2 <sup>nd</sup> Year |                 | 3 <sup>rd</sup> Year |                 | Sub-Total<br>Amount<br>(Tk.) |
|---|----------------------|-----------------|----------------------|-----------------|----------------------|-----------------|------------------------------|
|   | Quantity             | Amount<br>(Tk.) | Quantity             | Amount<br>(Tk.) | Quantity             | Amount<br>(Tk.) |                              |
| 1. Name of the<br>Equipment   |                      |                 |                      |                 |                      |                 |                              |
| <b>Sub-Total</b>  |                      |                 |                      |                 |                      |                 |                              |
| 2. List of<br>Consumables<br>/ Laboratory/Field<br>Supplies                           |                      |                 |                      |                 |                      |                 |                              |
| <b>Sub-Total</b>  |                      |                 |                      |                 |                      |                 |                              |
| 3. Literature/Data<br>Collection/Survey   |                      |                 |                      |                 |                      |                 |                              |
| <b>Sub-Total</b>  |                      |                 |                      |                 |                      |                 |                              |
| 4. Remuneration &<br>Staff Salary   |                      |                 |                      |                 |                      |                 |                              |
| a) PhD/MS/FCPS/<br>M.Phil<br>/MD Fellow   |                      |                 |                      |                 |                      |                 |                              |
| b) Research<br>Assistant  |                      |                 |                      |                 |                      |                 |                              |
| c) MR Person(s)   |                      |                 |                      |                 |                      |                 |                              |
| <b>Sub-Total</b>  |                      |                 |                      |                 |                      |                 |                              |
| 6. Travel Expenses  |                      |                 |                      |                 |                      |                 |                              |
| 8.Organizing<br>Training/ Seminar/<br>Workshop ( if<br>applicable, please<br>mention) |                      |                 |                      |                 |                      |                 |                              |
| 9. Printing,<br>Stationery and  |                      |                 |                      |                 |                      |                 |                              |

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Reports   |  |  |  |  |  |  |  |
| 10. Contingencies<br>(Max. 5% of Total<br>Budget) |  |  |  |  |  |  |  |
| <b>Grand Total</b>                                |  |  |  |  |  |  |  |

N.B: Maximum Tk.30,00,00000 (Thirty Lac) for three years.

Signature of the Co- Principal Investigator

Date:

Signature of the Principal Investigator

Date:

Signature of the Head of the Department/ Institute

Date:

Signature of the Head of the Institution

Date: